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Bib Data Sheet

CONFIRMATION NO. 8981

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/016,752                                                                                                                                                                                                                                                                                                                        | FILING DATE<br>10/30/2001<br>RULE                                                                                 | CLASS<br>424                  | GROUP ART UNIT<br>1615<br>1625                                                                                                                                                                                                                                                  | ATTORNEY<br>DOCKET NO.<br>1662/55002 |
| <b>APPLICANTS</b><br>Ramy Lidor-Hadas, Kfar Saba, ISRAEL;<br>Judith Aronhime, Rehovot, ISRAEL;<br>Revital Lifshitz, Herzlia, ISRAEL;<br>Shlomit Weizel, Petah Tikva, ISRAEL;<br>Valerie Niddam, Even-Yeouda, ISRAEL;<br>Asher Maymon, Petach Tikva, ISRAEL;                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>CONTINUING DATA</b> *****<br>THIS APPLN CLAIMS BENEFIT OF 60/244,283 10/30/2000<br>AND CLAIMS BENEFIT OF 60/253,819 11/29/2000<br>AND CLAIMS BENEFIT OF 60/265,539 01/31/2001                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FOREIGN APPLICATIONS</b> *****<br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>01/23/2002                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> |                                                                                                                   | STATE OR<br>COUNTRY<br>ISRAEL | SHEETS<br>DRAWING<br>8                                                                                                                                                                                                                                                          | TOTAL<br>CLAIMS<br>93                |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               | INDEPENDENT<br>CLAIMS<br>36                                                                                                                                                                                                                                                     |                                      |
| <b>ADDRESS</b><br>26646                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Novel crystal and solvate forms of ondansetron hydrochloride and processes for their preparation                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE<br/>RECEIVED</b><br>6820                                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |